NOTICE OF ANNUAL MEETING

–PARADISE OF COLORADO METROPOLITAN DISTRICT–
Pursuant to § 32-1-903(6)(a), C.R.S.

NOTICE IS HEREBY GIVEN that the Board of Directors of the **PARADISE OF COLORADO METROPOLITAN DISTRICT,** City of Woodland Park, County of Teller, State of Colorado, will hold an annual meeting at 1:30 p.m. on Wednesday, December 2, 2026 at Park State Bank & Trust, 710 Highway 24, in Woodland Park, Colorado.

BY ORDER OF THE BOARD OF DIRECTORS:
PARADISE OF COLORADO METROPOLITAN DISTRICT
By: /s/ SETER, VANDER WALL & MIELKE, P.C.
Attorneys to the District

AGENDA

1. Call to Order

2. Annual Meeting Presentation: [**Per Sec. 32-1-903(6)(a), C.R.S.: No official action will be taken]**
   a. Status of Public Infrastructure Projects within District and Outstanding Bonds

   b. Review of Unaudited Financial Statements for Calendar Year 2026

   c. Discuss 2027 Regular Election and Self-Nomination and Acceptance Forms (these will be available at the meeting in paper form and may be submitted to the District's Designated Election Official no earlier than January 1, 2027 and no later than 5:00 p.m. MDT on February 26, 2027)

   d. Public Q&A

3. Adjourn