

**NOTICE OF REGULAR MEETING
PARADISE OF COLORADO METROPOLITAN DISTRICT**

NOTICE IS HEREBY GIVEN that the Board of Directors of the **PARADISE OF COLORADO METROPOLITAN DISTRICT** of the County of Teller, State of Colorado, will hold a regular meeting at 1:30 p.m. on Wednesday, March 4, 2026 at Park State Bank & Trust, 710 Highway 24, in Woodland Park, Colorado. In addition, the meeting will be held by Teams. The meeting will be held for the purpose of conducting such business as may come before the Board. The meeting is open to the Public.

To access this meeting, please use the following information:

<https://teams.microsoft.com/meet/26609767248730?p=Y394RUCR21bnKrjVRs>

Meeting ID: 266 097 672 487 30

Passcode: JP7jp3iA

Telephone: 1-469-848-0234, Phone Conference ID: 223 931 282#

PARADISE OF COLORADO METROPOLITAN DISTRICT

By: /s/ Seter, Vander Wall & Mielke, P.C.

Attorneys to the District

AGENDA

1. Call to Order
2. Declaration of Quorum/Confirmation of Meeting Notice Posting/Disclosure Matters
3. Public Comment
4. Approval of Meeting Minutes – December 3, 2025 Regular and Annual Meetings
5. Annual Administrative Matters -2026
 - a. Statements of Director Qualification
 - b. Conflicts of Interest Disclosure Matters/Update General Conflict Forms
 - c. Approval of Annual Administrative Resolution for Year 2026
 - d. Designation of Regular Meeting Schedule/Meeting Notice Posting Location
 - e. Designation of Annual Meeting Schedule
 - f. Renewal of Consultants
6. Financial Matters
 - a. Financial Report/Payment of Claims
 - b. Other
7. Legal Matters
 - a. Discuss Response to Covenant Enforcement Notice for 1015 Locklin Way
 - b. Discuss Transfer of Covenant Enforcement and Design Review Authority for Paradise of Colorado Filing Nos. 3 and 4 to District
 - c. Discuss Updated CliftonLarsonAllen Proposal for District Management and Covenant Enforcement Services
 - d. Ratification of 2025 Annual Report
8. Other Business
 - a. Discussion regarding Upcoming Maintenance Items
 - i. Landscaping of Statues

- ii. Repairs to Waterfall
 - b. Request for Memorial to Mr. Michael Vogt
- 9. Adjourn

NEXT REGULAR MEETING: Wednesday, June 3, 2026 at 1:30 p.m.